

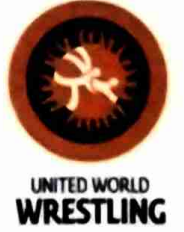


भारतीय ग्रेपलिंग संघ GRAPPLING FEDERATION OF INDIA

(National Governing Body for Grappling Sports in India)

Recognised by: United World Wrestling (UWW)- World Grappling Committee (WGC) & UWW ASIA
Asian Grappling Committee (AGC) & South Asian Grappling Committee (SAGC)

Grappling Recognised by: Association of Indian Universities (AIU) & School Game Federation of India (SGFI)
UWW Recognised by: International Olympic Committee (IOC) & Olympic Council of Asia (OCA)



OFFICIAL INVITATION LETTER
17TH GFI JUNIOR NATIONAL GRAPPLING CHAMPIONSHIP – 2024
Venue : Gymnasium Hall, Jammu University, J&K
Dated : 24-26 November 2024
(U-09, U-11, U-13, U-15, U-17, & Youth)

Date : 23-09-2024

Ref no./GFI/JNC2024/85

To
GFI Members
Grappling Federation of India

Dear All,

We are excited to inform you that the selected Male & Female Grappling players of your State/UT/College/University/School/Academy are cordially invited to participate in the **17TH GFI JUNIOR NATIONAL GRAPPLING CHAMPIONSHIP - 2024** (U-09, U-11, U-13, U-15, U-17, & Youth) to be held in **Gymnasium Hall, Jammu University, J&K** during **24th November to 26th November 2024** organized by **Grappling Federation of India, Hosted by Grappling Association of J&K**

Kindly complete all Online Entry registrations before 10th November, 2024.

We look forward to expand the world of Grappling with an enriched experience from this event with a futuristic vision. We are sure of your support as always and participation in huge numbers making this event a great success and a truly memorable one.

Looking forward to meet you all in Jammu University, J & K.

Warm & Kind Regards

Balvinder Singh
Balvinder Singh, Working Secretary

Grappling Federation of India

Copy to:

1. Secretary Sports - Ministry of Youth Affairs & Sports, Govt. of India
2. President/ Secretary General - Indian Olympic Association
3. President/Secretary - United World Wrestling (UWW)
4. President – Grappling Federation of India (GFI)
5. All GFI Affiliated State/U.T Associations
6. All Concerned

President Office : 756, Sector-08, Urban Estate, Karnal-132001, Haryana

Registered Office : Raj House, 176/18, Laxmi Nagar, Mehram Road,
Gohana-131301, Sonapat, Haryana, India

✉ president@grapplingindia.com

✉ info@grapplingindia.com

● www.grapplingindia.com

Terms & Conditions

1. The Last date to send **ENTRIES** by ON LINE before **10th November 2024**. All Entry registration done through www.makemysports.org & www.makemyeventeasy.com . So make yours ACCOUNT as soon as possible.
2. On-Spot Registration of all teams will be done **24th November** until **5 PM** Only.
3. At Registration all teams must bring: hardcopy **of ENTRY FORM**.
4. No players can be added after **Super Last date of Registration**.
5. Drawing of Brackets will be done by **24nd November** at **07PM**.
6. Diploma will be award to only Those Referee will pass in Written and practical Exam.
7. After **10th November** No guarantee For yours Players registration for this event.
8. **GFI** will provide Hotel to all E.C. Members of GFI but you must send yours name before **10th November 2024**. After this date GFI will not accept yours request so please don't send yours name. Request will accept only By E-MAIL on yours State Secretary Letter Head not WhatsApp or MSG will accept.
9. **GFI** will provide Free Hotel & Food to selected GFI Referee Category 4, 3, 2, 1. But List of yours R/J should reach to us before **10th ~~Nov~~** after this date GFI will not give you guarantee for yours Hotels.
10. Every communications between GFI and State Associations will be done by only by this these **E-Mails** : info@grapplingindia.com & office@grapplingindia.com
11. We will give a attractive Memento for all Officials.
12. We will provide you **Dinner** for **24th November** & Breakfast & LUNCH & Dinner for **25th November** & **26th November -2024** at Free of Cost for everyone.
13. We will give Four Medal in each category. Like One Gold, One Silver, Two Bronze.
14. All participants should appear in Neat & Clean DRESS (Only GFI Approved).
15. No any Federation/Clubs/ Organizing Committee will be responsible for any Injury or Loss of Life during our Championship. We will provide only First AID.
16. The Organizers have reserve the right to refuse the entry of any Team or Individual.
17. No any Fee will be refund in any case.
18. Security Fee for all STATE TEAM is 3100 Rs. (will refund on last day).
19. Protest Fee will be **5000 RS** with Video Clipping only.
20. Athlets Stay will not provide by **GFI** or **HOST**.
21. The Partitioning Associations/ Academy/ Associates must be a official member of the **Grappling Federation of India (GFI)**.
22. The State Level Selection will be conducted by concerned GFI Affiliated Units or Associate Organizations.
23. Participants should have their own equipment & other protective guards as per rules.
24. Organizing Committee has the right to accept or reject the entry of any individual or teams.
25. All Technical Officials should wear official uniform of the **GFI/UWW** and As per Rules of **ISF**.
26. The Tournament officials reserve the right to suspend or terminate the match/ player/ team for infringement of the rules of concerned federations/ associations.
27. Alcoholic drinks, smoking, chewing tobacco and drugs are strictly prohibited at the venue of the championship and accommodation areas.
28. Entry fee will not be refundable in any case. The Organizing Committee as the right of accepts or refuses the entry of any individual or teams.

29. The Participants, below the age of 18 years he/she has to produce the relevant evidence/ proof of his/her date of birth.
30. Please attach Date of Birth Certificate, Health and Fitness Certificate issued by Concern Authorities.
31. No Conveyance / Transport will be provided for Players & Officials.
32. If there are less than three entries in any event, technical committee will adjust with joint category.
33. All traveling expenses such as bus/rail/air travel costs and any other cost or expenses not stipulated in this event, including medical expenses incurred incidentally, if any, by each and every participant must be borne by themselves individually or by their respective State Grappling Association. The Grappling Federation of India and the Grappling Association of J & K, [as the Host Organizing Authority] shall NOT be liable in anyway whatsoever to meet or contribute towards any of these expenses as may be incurred by any team member participating in this Championship.

Management Support: This Tournament will conduct by MMS Sports Tournament Management Software. Website: www.makemyeventeazy.org

GENERAL INFORMATION

1. REGISTRATION DATES

A. Last Date of Entry	10 th November, 2024	Online
B. Last Date of Late Entry	15 th November, 2024	Online
C. Last Date of Super Late Entry	18 th November, 2024	Online
D. Registration Table at the Venue	24 th November-24 up to 5 PM	Physical

- *No New Entry after 18 November, 2024*

2. REGISTRATION PROCEDURE

- The participating Associations/Academies/Associates must be official members of the Grappling Federation of India (GFI)
- The State/UT Level Selections should be conducted by concerned GFI Affiliated Units or Associate Organizations only
- All entries for participation to be done ONLINE only
- Online Entry registration portals : www.makemyevents.org
- The Organizers reserve the right to refuse the entry of any Team or Individual

3. DOCUMENTS to be provided at the REGISTRATION TABLE in the VENUE

- Hard Copy of TEAM ENTRY DETAILS
- *Hard Copy of Athletes Form*
- AADHAAR CARD / BIRTH CERTIFICATE Photocopy of each Participant
- MEDICAL FITNESS CERTIFICATE of each Player from MBBS Doctor on his Letter Head
- 2 Stamp Sized PHOTOS of each Participant
- CONSENT FORM (Printed, Filled & Signed) of each Participant

5. TIME SCHEDULE

GFI NATIONAL REFEREES SEMINAR

- | | | |
|-----------------------------------|-----------------|---|
| ▪ 24 th November, 2024 | 11 AM | Reporting Time |
| ▪ 24 th November, 2024 | 11:30 - 2:30 PM | Theory |
| ▪ 24 th November, 2024 | 3:00 - 5:00 PM | Practical |
| ▪ 24 th November, 2024 | 5:30 - 6:30 PM | Theory Written Exam |
| ▪ 25-26 November 2024 | 9 AM – 7 PM | During National
Championship Matches |

CHAMPIONSHIP

- | | | |
|-----------------------------------|--------------|------------------------------------|
| ▪ 24 th November, 2024 | Upto 12 Noon | Reporting Time of Teams |
| ▪ 24 th November, 2024 | 11 AM - 5 PM | Weigh-Ins & Medical Check |
| ▪ 24 th November, 2024 | 7 PM | Drawing of Brackets |
| ▪ 25 th November, 2024 | 8 AM – 8 PM | NoGi Grappling Competition Matches |
| ▪ 26 th November, 2024 | 8 AM – 8 PM | Gi Grappling Competition Matches |

6. TRANSPORT

- Own Cost
- All traveling expenses such as bus/rail/air travel costs and any other cost or expenses not stipulated in this event, including medical expenses incurred incidentally, if any, by each and every participant must be borne by themselves individually or by their respective State Grappling Association
- The Grappling Federation of India and the Grappling Association of J & K (as the Host Organizer) shall NOT be liable in anyway whatsoever to meet or contribute towards any of these expenses as may be incurred by any team member participating in this Championship

7. FOOD

- 24th November, 2024 Dinner
- 25-26th November, 2024 Breakfast, Lunch & Dinner
- The above Lunches & Dinners shall be provided Free of Cost to All

8. ACCOMODATION

- GAJ&K shall arrange Accommodation on request at your own cost
- Teams can arrange their Own Accommodation
- **GAJ&K** will provide Hotel to all E.C. Members of GFI but you must send your name before **10th November, 2024**
- **GAJ&K** will provide Free Hotel & Food to all Selected Referee Category 4, 3, 2, 1.
- After this date GAJ&K will not accept any request for Accommodation.
- All Accommodation Requests will accepted only By E-MAIL on State Secretary Letter Head. Phone calls, WhatsApp or MSG will not be accepted

9. WEIGH-INS & MEDICAL CHECK

- All Weigh-Ins shall be conducted by GFI Officials only
- UWW Grappling Rules for Weigh-Ins shall be followed
- Medical Checks shall be conducted by authorized Medical Practitioners
- All participating players must attend and clear Weigh-Ins and Medical Check within time, failing which their names shall be disqualified from participation in this event
- No any Federation/Clubs/ Organizing Committee will be responsible for any Injury or Loss of Life during our Championship. We will provide only First AID.

10.COMPETITION COSTUMES

- Participants must have their own costumes (NoGi/Gi – Red/Blue) & other protective guards as per GFI and UWW Grappling Rules
- Only GFI and UWW approved competition costumes shall be allowed
- All Technical Officials should wear Official Uniform of the **GFI/UWW** and As per Rules of **ISF**

11.DRAWING OF BRACKETS

- Date : 24th November 2024
- Time : 7 PM
- If there is 01 (One) entry in any Weight Category the Technical Committee will adjust with joint category

12.AWARDS

- **PARTICIPANTS of REFEREES SEMINAR**
 - Diploma will be award to only those who pass in Written and practical Exam.
- **TECHNICAL OFFICIALS IN THE TOURNAMENT**
 - Certificate of Appreciation
 - Memento
- **STATE/UT ADMINISTRATORS**
 - Certificate of Appreciation
 - Memento
- **TEAM COACHES**
 - Certificate of Appreciation
- **PLAYERS**
 - Medals : 1st Position - Gold, 2nd Position - Silver, Joint 3rd Position – Bronze (2)
 - Certificate of Merit
 - Certificate of Participation
- **WINNING TEAMS**
 - Trophies : 1st Position, 2nd Position, 3rd Position

13. MISCELLANEOUS

- All communications between GFI and State Associations should be done through the following E-Mails : info@grapplingindia.com & office@grapplingindia.com
- The Tournament officials reserve the right to suspend or terminate the match/player/team for infringement of the rules of concerned federations/associations
- Alcoholic drinks, smoking, chewing tobacco and drugs are strictly prohibited at the venue of the championship and accommodation areas
- All Gold Medalist Players will be selected for all **UWW International Events** in year **2024-25**

14. AGE & WEIGHT CATEGORIES - NOGI & GI Grappling

Age Division	Birth Year	Gender	Weight Division (kg)
U09 (7-9yrs old) boys/Girls	Born in 2015-2017	Boys	-27, 30, 34, 38, +38 kg
		Girls	-27, 30, 34, 38, +38 kg
U11 (10-11yrs old) boys/Girls	Born in 2013-2014	Boys	-27, 30, 34, 38, 42, 46, 50 kg
		Girls	-27, 30, 34, 38, 42, 46, 50 kg
U13 (12-13Yrs old) Boys/girls	Born in 2011-2012	Boys	-27, 30, 34, 38, 42, 46, 50, 55 60, 66, 72, 90 kg
		Girls	-27, 30, 34, 38, 42, 46, 50, 72 kg
U15 (14-15yrs old) Boys/girls	Born in 2009-2010	Boys	29-32, 35, 38, 42, 47, 53, 59, 66, 73, 100 kg
		Girls	28-30, 32, 34, 37, 40, 44, 48, 52, 57, 80 kg
Cadet (16-17yrs old) boys/Girls	Born in 2007-2008	Boys	39-42, 46, 50, 54, 58, 63, 69, 76, 85, 110 kg
		Girls	36-38, 40, 43, 46, 49, 52, 56, 60, 65, 90 kg
Youth (18-20yrs old) men/women	Born in 2004-2006	Men	46, 50, 54, 58, 62, 66, 70, 74, 78, 82, 86, 92, 98, +98
		Women	42, 46, 50, 54, 58, 62, 66, 70, 74, 78, 82, +82

15. CONTACT US

- Tournament Host
- GFI Office

Grappling Association of J&K

**Mr. Guljinder
Singh**

Seema Rajput

Mobile : 09350738027

GFI E-Mail : office@grapplingindia.com

info@grapplingindia.com

GFI Website : www.grapplingindia.com

The Last date to send ONLINE ENTRIES : 10 November, 2024

All Entry registrations to be done through
www.makemyeventeasy.com So Make your
ACCOUNT as soon as possible

THANKS AND REGARDS



M.M.S

Make My Sports Events

"A Professional Sports Events Management Software"

www.makemyevents.org

www.makemyeventeasy.com

..... END